

**GSC BOARD MEETING JUNE 21, 2017
ANN LAWSON, V.P. SPECIAL**

TRAVEL ACCOUNT

As of June 21, 2017, the balance in the Travel Checking Account is \$55.13. The Savings Account is \$251.

ANNUAL TRIP – STEAMBOAT SPRINGS, CO. February 3-10, 2018

Sign-Up Sheets, asking for a \$500 p/p deposit, have been sent to those who were on the trip last year as well as a few others.

As reported in May, I have sent a deposit check for \$2,500 to Ski.Com per the Group Proposal from Paige Peterson who is now exclusively with Ski.Com. As reported in April, this proposal is for 26 members, 12 units and includes, lodging at the Ptarmigan Inn, air, ground transportation, 5 out of 6-day lift pass which includes five \$10 lunch vouchers, and hot buffet breakfast. Cost: reduced from \$1,700 to \$1,650 (may be more if we don't reach 26). Southwest Air will need a \$50 deposit for each passenger as soon as the flights have been secured. I have made reservations for 10 on these flights. Since we had Traudi Schulz's room to party in at Beaver Creek, it was suggested we get similar accommodations at Steamboat. A Family Suite would cost \$343.25 per person more.

L.A. COUNCIL OF SKI CLUBS

I attended the June meeting in Santa Monica. From all reports L.A. Council came away with many of the awards at the FWSA Convention.

As reported previously, Sandy Blackwell, LA Council's Rep for Travel, reported that they will again tie-in with the Far West Ski Association for their annual trip which will be to Banff, Canada. See below for package.

FWSA

David Krupp, L.A. Council's President, reported that it was a very good Convention. Unfortunately, Norbert Knapp was not elected Trustee.

Their annual trip for 2018 will be to Banff, Canada – the same week as ours. Depending on which hotel you stay, costs range from \$1,000 to \$1,450. Does not include air, ground, or lift passes. Does include FWSA's "Amenities Package" – Registration and welcome bag and party, etc.

SERVICE AUCTION

NOTE: As reported last month, the Service Auction has been moved from October 18 (third Wednesday) to October 4 (first Wednesday). I will be on a cruise the third week of October.

A copy of this report has been given to the Secretary to attach to the Minutes and distributed at this Board Meeting.